

SUPPLEMENTAL INSERT to the 111th Annual Oklahoma County Free Fairbook - 2025

**PLEASE READ SUPPLEMENTAL INSERT CAREFULLY.
THIS INSERT REPLACE THE RULES AND GUIDELINES STATED IN
OTHER SECTIONS OF THE 2025 FAIRBOOK.**

Only for the following:

- Exhibits Time and Dates
- Section 115 - Light Horse Division
- Section 200 – Open Horse Show
- 4-H Division
- Section 303 - Creative Arts
- Section 309 - Personal Development and Leadership Division
- Section 321 - 4-H Forage for Livestock & Wildlife
- Giant Pumpkin Contest
- Section “Best of Wheat” Bread Baking Contest – Junior Division
- Section 503 - Honey
- Section 504 - Flower Arrangements
- Section: “Best of Wheat” Bread Baking Contest –Senior Division
- Section 603 - “Cookie Jar Exhibit”
- Arts & Crafts Rules
- Section 617 - Crafts
- Section 618 - Family Heirlooms
- Section 705 – OHCE Home Improvement
- Special Contest Rules, dates and time

**To get a corrected copy of the Exhibits & Horse Show Free Fairbook visit:
<https://www.oklahomacounty.org/departments/free-fair-association>**

Front Cover of the Fair Book was created by last year’s First Place Fairbook Cover Contest, Kylee Aguilar.

**Oklahoma County 2025
Fall Free Fair**

EXHIBITS – Page 2

**Association of Central Oklahoma Governments (ACOG)
4205 N. Lincoln Blvd, Oklahoma City, OK 73105
August 7-9, 2025**

Exhibit Entry Times – On Thursday, August 7th, exhibits may be entered into the fair from 2 p.m. to 7 p.m. at the ACOG building, northwest side.

Exhibits On Display – Exhibits will be on display and open to the public from 2 p.m. to 7 p.m. on Friday, August 8th, and from 9:00 a.m. to 12:00 p.m. on Saturday, August 9th

Special Contests – Saturday, August 9th starting at 9:30 a.m.

Picking Up Exhibits – Exhibits will be released starting at 12:00 p.m. on Saturday, August 9th, and need to be picked up before 1:00 p.m. After 1:00 p.m., OSU Extension and Oklahoma County Fair Board assume no responsibility for exhibits left at the county fair.

**HORSE SHOW
State Fair Park – Barns 7 & 8
3300 Chisholm Trail, OKC, OK 73107
September 6, 2025**

HORSE SHOW ENTRY AND JUDGING SCHEDULE

Saturday, September 6

8:00 am	Horses in Place
9:00 am	Horse Show

Page 21 & 22
LIGHT HORSE DIVISION -- SECTION 115

Premiums \$12.00, 11.00, 10.00, 9.00, 8.00, 7.00, 6.00, 5.00, 5.00, 5.00, 5.00
Entry Deadline August 29, 2025

Superintendent

Lisa Hamblin

Must be a Bonafide 4-H/FFA member enrolled in a horse project with the Oklahoma County OSU Extension Center as of June 1, 2025. All horses shown must be fully owned or leased by the 4-H member, member's parent, siblings, or guardian as of June 1, 2025. "Fully owned" is defined as: no consideration of any kind (i.e., monetary, or otherwise) has been given in exchange for contemplated, pending or completed sale of horse between June 1, 2025, and show date. Registration papers can serve as proof of ownership. Non registered horses must have a Statement of Ownership or Lease signed by the 4-H member and parent/guardian. Registration paper transfer date must be June 1, 2025. Forms are available at the OSU Extension Center, 2500 NE 63rd St., OKC, OK 73111 or at the Oklahoma County website: <https://www.oklahomacounty.org/departments/free-fair-association>. A current (within last 12 months) negative Coggins test must accompany each entry. Riders may enter no more than one horse per class and no more than 2 horses per age division (8-11, 12-14, 15-19). If a rider is also participating in the open horse show, 2 horses are the total entry, one for open and one for the 4-H show. Those horses must be shown and/or ridden by that contestant only. A contestant or a horse cannot enter or show in the same class twice. **No horse may cross enter a western pleasure class and a ranch horse riding class.** All riders are required to wear safety helmets during speed events. Helmets will not be provided. All riders are required to wear an assigned number while competing. Failure to do so results in disqualification. The judge or designated show official has the authority to excuse from competition any horse deemed unsafe and/or out of control. Inhumane treatment of a horse identified by the designated officials may result in disqualification, dismissal, and suspension from further participation in the show. All performance classes and proper attire will be judged according to the 2025 Official Handbook, Rules for Oklahoma 4-H District and State Qualification Horse Shows can be found at the Oklahoma County website:

<https://www.oklahomacounty.org/departments/free-fair-association>. No stallions will be allowed on show ground premises. **No adults may ride or train horses the day of the youth horse show. Horses must be pre-entered by Friday, August 29, 2025.** When pre-entering, at least one parent/guardian per 4-H/FFA member must sign up to work at the show. Jobs will include: gatekeeper, ring steward, announcer, ribbon distribution, set up and tear down of barrels, poles, and jumps, and other jobs as needed. There will be no adding classes after pre-registration. Classes may be scratched during the show. It is the rider's responsibility to notify the show superintendent of scratched classes. Horses may move in on Friday, September 5th. **Horses must be in place by 8:00 a.m. Saturday, September 6th.** High point awards will be calculated by the one horse/one rider rule and by the following formula: 8th place = 7 points; 7th place = 8 points; 6th place = 9 points; 5th place = 10 points; 4th place = 11 points; 3rd place = 12 points; 2nd place = 13 points; 1st place = 14 points. In classes with less than 8 participants, the last place will receive 7 points, adding 1 point per higher placing. Halter classes will not be figured into the total points earned. In the case of a tie, a designated event randomly selected before the start of the show, by show officials will determine the winner. Highest placing in the event breaks the tie.

SATURDAY, SEPTEMBER 6, 2025

Halter Classes

1. Youth Halter Mares - All Ages
2. Youth Halter Geldings - All Ages
3. Open Halter Mares
4. Open Halter Geldings

Performance Classes

- | | |
|--|--|
| 5. Youth Showmanship 8-11 Years | 13. Youth English Equitation 8-11 Years |
| 6. Youth Showmanship 12-14 Years | 14. Youth English Equitation 12-14 Years |
| 7. Youth Showmanship 15-19 Years | 15. Youth English Equitation 15-19 Years |
| 8. Open Showmanship | 16. Open English Equitation |
| 9. Youth English Pleasure 8-11 Years | 17. Hunter Hack 8-11 Years |
| 10. Youth English Pleasure 12-14 Years | 18. Hunter Hack 12-14 Years |
| 11. Youth English Pleasure 15-19 Years | 19. Hunter Hack 15-19 Years |
| 12. Open English Pleasure | 20. Open Hunter Hack |

- | | |
|--|------------------------------------|
| 21. Working Hunter 8-11 Years | 39. Youth Reining 15-19 Years |
| 22. Working Hunter 12-14 Years | 40. Open Reining |
| 23. Working Hunter 15-19 Years | 41. Ranch Horse Riding 8-11 |
| 24. Open Working Hunter | 42. Ranch Horse Riding 12-14 |
| 25. Youth Trail 8-11 Years | 43. Ranch Horse Riding 15-19 Years |
| 26. Youth Trail 12-14 Years | 44. Open Ranch Horse Riding |
| 27. Youth Trail 15-19 Years | 45. Youth Barrels 8-11 Years |
| 28. Open Trail | 46. Youth Barrels 12-14 Years |
| 29. Youth Western Pleasure 8-11 Years | 47. Youth Barrels 15-19 Years |
| 30. Youth Western Pleasure 12-14 Years | 48. Open Barrels |
| 31. Youth Western Pleasure 15-19 Years | 49. Youth Poles 8-11 Years |
| 32. Open Western Pleasure | 50. Youth Poles 12-14 Years |
| 33. Youth Western Horsemanship 8-11 Years | 51. Youth Poles 15-19 Years |
| 34. Youth Western Horsemanship 12-14 Years | 52. Open Poles |
| 35. Youth Western Horsemanship 15-19 Years | 53. Youth Stakes Race 8-11 Years |
| 36. Open Western Horsemanship | 54. Youth Stakes Race 12-14 Years |
| 37. Youth Reining 8-11 Years | 55. Youth Stakes Race 15-19 Years |
| 38. Youth Reining 12-14 Years | 56. Open Stakes Race |

High Point 8-11 Years	\$200
Reserve High Point 8-11 Years	\$100
High Point 12-14 Years	\$200
Reserve High Point 12-14 Years	\$100
High Point 15-19 Years	\$200
Reserve High Point 15-19 Years	\$100

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OPEN HORSE SHOW -- SECTION 200

Premiums \$10.00, 9.00, 8.00, 7.00, 6.00, 5.00

Entry Deadline August 29, 2025

**** SEE Light Horse Division for COMPLETE LISTING OF HORSE SHOW RULES AND CLASSES****

All horses shown must be fully owned or leased by the exhibitor, exhibitor's parent, siblings, or guardian as of June 1, 2025. "Fully owned" is defined as: no consideration of any kind (i.e., monetary, or otherwise) has been given in exchange for contemplated, pending or completed sale of horse between June 1, 2025, and show date. Registration papers alone can serve as proof of ownership. Registration paper transfer date must be June 1, 2025. Non registered horses must have a Statement of Ownership or Lease signed by the rider and/or parent/guardian if under 18 years old. Forms are available at the OSU Extension Center, 2500 NE 63rd Street, OKC, OK 73111 or at the Oklahoma County website: <https://www.oklahomacounty.org/departments/free-fair-association>. A current (within last 12 months) negative Coggins test must accompany each entry. Exhibitors may enter no more than one horse per class and no more than 2 horses in the open division. If a rider is also participating in the 4-H horse show, 2 horses are the total entry, one for open and one for the 4-H show. Horses must be shown and/or ridden by one contestant only. A contestant or a horse cannot enter or show in the same class twice. **Horses shown in the 4-H/FFA Horse Show may not be entered in the Open Horse Show. No horse may cross enter a western pleasure class and a ranch horse riding class.** All performance classes and proper attire will be judged according to the Official Handbook, Rules for Oklahoma 4-H District and State Qualification Horse Shows and can be found at the Oklahoma County website: <https://www.oklahomacounty.org/departments/free-fair-association>. All riders are required to wear safety helmets during speed events. Helmets will not be provided. All riders are required to wear an assigned number while competing. Failure to do so results in disqualification. The judge or designated show official has the authority to excuse from competition any horse deemed unsafe and/or out of control. Inhumane treatment of a horse identified by the designated officials may result in disqualification, dismissal, and suspension from further participation in the show. No stallions will be allowed in the show ground premises. **Horses must be pre-entered by Friday, August 29, 2025.** There will be no adding classes after pre-registration. Classes may be scratched during the show. It is the rider's responsibility to notify the show superintendent of scratched classes. Horses may move in on Friday, September 5th. **Horses must be in place by 8:00 a.m. Saturday, September 6th.**

Page 24 4-H DIVISION

ELIGIBILITY OF EXHIBITORS Exhibition in this department is limited to Oklahoma 4-H members who have been enrolled and actively participating in the program for a minimum of 30 days prior to the fair, and who meet the following requirements:

- Members should be enrolled in the project area to exhibit.
- The 4-H member should enter the class that matches his/her grade (grade as of September 1 of the 4-H year.) ***If youth are in 3rd grade they must have been 8 years old before September 1*.**
- All exhibits must have been made and completed by the exhibitor during the previous 4-H year and cannot be entered more than one time, except for classes which are collections that are added to in successive years.
- 4-H members who enter crops and horticulture must be able to prove that such crops entered in the 4-H member's name were produced by the member.

ENTRY SUMMARY INFORMATION

- **Each member may enter one (1) entry per class.**
- **All exhibits must have been entered and won first place at exhibitor's home county fair to qualify for state fair.**
- If exhibitors' entry contains more than one piece (i.e.: two pillowcases, two bookends) please label each piece with exhibitor name, county, and piece number (1 of 2, 2 of 2).

Page 28 & 29 SECTION 303 CREATIVE ARTS

Premiums (Classes 1-36) \$4.00, 3.00, 2.00, 2.00, 2.00, R, R, R, R, R

Juniors ---- Grades 3-7

Seniors ---- Grades 8-12

- One (1) exhibit per county per class. Individual members may enter only one (1) exhibit per class. Exhibits in all classes are limited to items that cannot be exhibited in other sections. Exhibits must be permanently signed and dated in an inconspicuous location, if size and material permits. Ceramics should be signed before firing. Judge or Judging committee may mark exhibit with Fair and Year (for example: Oklahoma County Free Fair, 2024), if not signed and dated. Effort will be made to mark in an inconspicuous place.
- Exhibits will be displayed as space allows.
- **PAINTINGS, DRAWINGS AND OTHER ITEMS THAT ARE TO BE HUNG MUST HAVE A HANGER ATTACHED OR THEY MAY NOT BE DISPLAYED.**

Class:

1. Jr. Fine Art: Pencil, charcoal, pastels, chalk, ink
2. Sr. Fine Art: Pencil, charcoal, pastels, chalk, ink
3. Jr. Fine Art: Watercolor
4. Sr. Fine Art: Watercolor
5. Jr. Fine Art: Oil or acrylic
6. Sr. Fine Art: Oil or acrylic
7. **Jr. Art Portfolio: Must include at least 5 pieces/pictures of art made by exhibitor – Must be in a 3 ring binder or commercial art portfolio, for added protection youth may utilize page protectors- if art is not available for inclusion photos of art are acceptable. https://4h.okstate.edu/projects/communication-and-expressive-arts/site-files/docs/visual-arts-general-arts-and-crafts/art_portfolio_help_sheet-a.pdf**
8. **Sr. Art Portfolio: Must include at least 5 pieces/pictures of art made by the exhibitor - Must be in a 3 ring binder or commercial art portfolio, for added protection youth may utilize page protectors- if art is not available for inclusion photos of art are acceptable. https://4h.okstate.edu/projects/communication-and-expressive-arts/site-files/docs/visual-arts-general-arts-and-crafts/art_portfolio_help_sheet-a.pdf**
9. **Jr. Creative Writing: Must be original work, no more than 500 words, typed in 12 point font, double spaced. Entry should be placed in a paper folder with brads. Exhibitor name and county should be on the front of the folder. Cover page must be included in front of essay – photos in essay are not permitted https://4h.okstate.edu/projects/communication-and-expressive-arts/site-files/docs/general-communications/creative_writing_cover_page-a.pdf**

10. **Sr. Creative Writing: Must be original work, no more than 500 words, typed in 12 point font, double spaced. Entry should be placed in a paper folder with brads. Exhibitor name and county should be on the front of the folder. Cover page must be included in front of essay – photos in essay are not permitted.** https://4h.okstate.edu/projects/communication-and-expressive-arts/site-files/docs/general-communications/creative_writing_cover_page-a.pdf

11. Jr. Ceramics: Glazed (maximum of one piece)
12. Sr. Ceramics: Glazed (maximum of one piece)
13. Jr. Ceramics: Stained (maximum of one piece)
14. Sr. Ceramics: Stained (maximum of one piece)
15. Jr. Pottery: Original design made from clay using hand molding or on a potter's wheel.
16. Sr. Pottery: Original design made from clay using hand molding or on a potter's wheel.
17. Jr. Print Process Article: Block printing and other printing methods
18. Sr. Print Process Article: Block printing and other printing methods
19. Jr. Nature Craft: Article made from natural materials including weaving or basket making.
20. Sr. Nature Craft: Article made from natural materials including weaving or basket making.
21. Jr. Bead Craft Article
22. Sr. Bead Craft Article
23. Jr. Leathercraft: Kit
24. Sr. Leathercraft: Kit
25. Jr. Leathercraft: Original Design
26. Sr. Leathercraft: Original Design
27. Jr. Hand Crafted Wax Candle
28. Sr. Hand Crafted Wax Candle
29. Jr. Paper Craft
30. Sr. Paper Craft
31. Jr. Plastic Craft: Includes but not limited to Lego TM Art. If Lego TM Art is entered, it must be glued.
32. Sr. Plastic Craft: Includes but not limited to Lego TM Art. If Lego TM Art is entered, it must be glued.
33. Jr. Duct Tape Craft
34. Sr. Duct Tape Craft
35. Jr. Miscellaneous: limited to items that cannot be entered in any other class.
36. Sr. Miscellaneous: limited to items that cannot be entered in any other class.

***NOTE: Puppets may either be entered in Design and Construction (Jr. class 42 or Sr. class 49) or in Paper Craft depending upon medium and criteria.**

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SECTION 309 PERSONAL DEVELOPMENT AND LEADERSHIP DIVISION

- All curriculum for Personal Development are posted on the Oklahoma 4-H website at: <https://4h.okstate.edu/projects/personal-development/index.html>
- Picture Perfect YOUth curriculum and Leader Guide – This new curriculum provides specific lessons in each level of the curriculum (beginner, intermediate and advanced) with fair project instructions. On the table of contents of each project manual, lessons with fair projects are noted with a blue-ribbon icon. The score sheet for evaluating fair projects is included in all manuals and leader guide.
- **Heritage Scrapbook Classes** – The Heritage Scrapbook project also has a new curriculum. It is posted on the link provided above. This manual provides specific activities for each grade division (beginner, intermediate, advanced). Specific activities are required for each grade division and other activities are optional. The Heritage Scrapbook should grow each year! All instructions for completing the Heritage Scrapbook are provided in each activity in the Heritage Scrapbook manual. The score sheet for evaluating the Heritage Scrapbook is included in the manual and Picture-Perfect YOUth Leader Guide. Please note that instructions for activities in the Heritage Scrapbook are in BOLD in each lesson. Make sure you refer to the score sheets to double check that all required information is included in the scrapbook for each activity.
- **Scrapbooking Classes** – The 4-H Scrapbooking project has a specific curriculum which teaches youth the basics of scrapbooking. The manual is posted on the website link above. Youth are encouraged to go through these six lessons before beginning a scrapbooking project. The score sheet for evaluating the Scrapbooking classes is provided in the 4-H Scrapbooking manual.
- Posters and educational displays should follow the guidelines on page 2 of the Oklahoma State Fair rule book unless different instructions are provided in the project manual.
- Individual 4-H members can enter one exhibit in each class.

Beginner Level (Grades 3-5)

Premiums (Classes 1-7) \$4.00, 3.50, 3.00, 2.50, 2.00, 2.00, 1.50, 1.50, R, R

1. My Short-Term Goals Poster – Picture Perfect YOUth Beginner Manual: Let's Take a Goal Setting Ride, page 7
2. Hello to the House Poster -- – Picture Perfect YOUth Beginner Manual: Who am I? Who are YOU? page 32
3. **That's Write! Poster – Picture Perfect YOUth Beginner Manual: Manners Matter: That's Write!, page 41. *The Thank you note subject for 2025 entry is as follows: Mrs. Mitchell, your 4-H club leader, helped your team practice for the upcoming Clover County Food Showdown.***
4. My Hands of Service Display – Picture Perfect YOUth Beginner Manual: Helping Hands in Action, Page 62
5. Emergency Preparedness Kit – Picture Perfect YOUth Beginner Manual: Safe in My World, page 87
6. Heritage Scrapbook – *Required activities:* My Family Tree, Picture This, My Heredity Profile, This is Me. *Optional activities:* Preserving my Family Traditions and Customs, Digital Scavenger Hunt, Can I Interview You?
7. Scrapbook – 4-6 pages (pages counted just like pages of a book, not plastic sleeves.) Scrapbooks should center around a specific theme such as 4-H projects, family vacations, birthday celebrations, a specific family holiday, etc.

Intermediate Level (Grades 6-8)

Premiums (Classes 8-14) \$5.00, 4.50, 4.00, 3.50, 3.00, 2.50, 2.00, 2.00, R, R

8. Problem Solving Poster – Picture Perfect YOUth Intermediate Manual: Solutions for Problem-Solving, page 16
9. Media Messages: Myth or Fact? Display -- Picture Perfect YOUth Intermediate Manual: The People in Our Lives, page 46
10. Leadership Banner Poster -- Picture Perfect YOUth Intermediate Manual: Modeling Leadership, page 58
11. My Thumbprint of Character Poster -- Picture Perfect YOUth Intermediate Manual: I.D. Good Character, page 79
12. Cyber Space Safety Board Game -- Picture Perfect YOUth Intermediate Manual: Cyber Space: Keep It Safe, page 89
13. Heritage Scrapbook -- *Required activities:* My Family Tree, Picture This, My Heredity Profile, This is Me, My Day in History, Letter Writing: A Lost Art, Favorite Family Recipe, Hello. My Name is... *Optional activities:* Cultural Museums of Oklahoma, Digital Scavenger Hunt, Can I Interview You?
14. Scrapbook – 8-10 pages (pages counted just like pages of a book, not plastic sleeves.) Scrapbooks should center around a specific theme such as 4-H projects, family vacations, birthday celebrations, a specific family holiday, etc.

Advanced Level (Grades 9-12)

Premiums (Classes 15-21) \$6.00, 5.50, 5.00, 4.50, 4.00, 3.50, 3.00, 2.50, R, R

15. Goal Setting Collage Poster-- Picture Perfect YOUth Advanced Manual: Be SMART About Goals, page 15
16. The Who, What, Why and How of an Interview Creative Writing Poster -- Picture Perfect YOUth Advanced Manual: Communicating Well with Others, page 34
17. Teambuilding Game Display -- Picture Perfect YOUth Advanced Manual: Teamwork: Towering to Success, page 53
18. My BEST Marketable Skills Display -- Picture Perfect YOUth Advanced Manual: Making Your Mark! page 73
19. Vehicle Emergency Kit -- Picture Perfect YOUth Advanced Manual: Destination: Safe, page 81
20. Heritage Scrapbook -- *Required activities:* My Family Tree, Picture This, My Heredity Profile, This is Me, My Day in History, Letter Writing: A Lost Art, Favorite Family Recipe, Hello. My Name is..., My Family Genogram, My Life Timeline, Cultural History Exploration, Family Holidays. *Optional activities:* My Family Poem, Digital Scavenger Hunt, Can I Interview You?
21. Scrapbook – 12-16 pages (pages counted just like pages of a book, not plastic sleeves.) Scrapbooks should center around a specific theme such as 4-H projects, family vacations, birthday celebrations, a specific family holiday, etc.

SECTION 321 4-H FORAGE FOR LIVESTOCK & WILDLIFE

4-H members may have one exhibit per class. The exhibitor's name and grade must be on the back of the display board. References for the displays are:

- Field Guide to Oklahoma Plants, OSU Rangeland Ecology and Management Publication, contact OSU County Extension Office or Natural Resources Conservation Service Office.
- National Range Judging Contest 4-H Manual No. 149
- A Checklist of Prairie, Shrubland, and Forest Understory Plants of Oklahoma, OSU Fact Sheet F-2872.
- Bobwhite quail Habitat Evaluation and Management Guide, OSU Circular E-904
- White-tailed Deer Habitat Evaluation and Management Guide, OSU Circular E-979

- Classes are an exhibit of ten (10) native or introduced annual, biennial or perennial plants mounted on plywood, pegboard, or other suitable material **no larger than 3' x 4'**. Two holes 1/2" in diameter and 1" from the top should be drilled in the board to facilitate displaying the exhibit.
- Single plants or bundles should not to exceed 1" in diameter. No plant should extend above or below the display board. Plants must be labeled with the common name. Judges will use the reference books listed in this section. Label with letters about 1/2" high. Labels may be placed above, below or across the plants.

1. Forages with desirable grazing value for cattle.
2. Forages with undesirable grazing value for cattle.
3. Forages with desirable browsing value for wildlife (**can be one species or multiple on board but species must be identified**).
4. Forages with undesirable browsing value for wildlife (**can be one species or multiple on board but species must be identified**).

Giant Pumpkin Contest

Sponsored by Oklahoma Fruit and Vegetable Association (OFVA)

Entries are going to be accepted on September 9, 2025 from 11:00 am – 1 pm.

- All 77 Counties can bring Pumpkins.
- Contest is held only at the Oklahoma State Fair.
- One (1) fruit of any variety of pumpkin or pumpkin-type squash may be entered.
- Entry limited to Oklahoma 4-H and FFA members only.
- The submitted fruit must have been grown in Oklahoma by a 4-H or FFA member.
- The fruit must be free of damage that would limit storage and exhibition. It should be intact, without lesions, cuts or open wounds.
- Fruits will be weighed to determine the heaviest.
- The OFVA will supervise the weighing and select those retained for exhibition during OSF, all others will be sent home.

Awards/Premium:

OFVA will give trophies to the top 3 heaviest entries:

First place: \$100

Second Place: \$50

Third Place: \$25

34. Giant Pumpkin

SECTION: “BEST OF WHEAT” BREAD BAKING CONTEST – Junior Division

Awards in this contest are sponsored by the Oklahoma Wheat Commission

Recipes winning first place at the 2024 State Contest are ineligible to be used in the 2025 contest.

- Rule 1.** Each entry should be prepared and baked by the person whose name is on entry form.
- Rule 2.** The same person may not win Champion, Reserve Champion or Bread Machine Class. Two separate people should win unless entries do not offer that selection. **(Duplicate recipes may not be entered by different family members in any class or division.)**
- Rule 3.** The recipe must accompany entry at county and state level. Entries that are eligible to compete at state level will provide 2 copies of the recipe – one at county fair (which will be mailed to Commission office by county Extension Educator) and bring one with entry at the state competition.
- Rule 4.** Dinner rolls should consist of three (3) rolls per entry. Any shape acceptable.
- Rule 5.** The OTHER WHEAT BREADS, class #9, will include other breads made with yeast such as cheese, French, onion, sourdough, challah, focaccia, etc. NO QUICK BREADS unless yeast is used as leavening agent. (All breads must use yeast as a leavening agent.)
- Rule 6.** Specialty Shapes Class # 11 - Let your imagination go: animals, people, objects, etc. **All garnishes must be edible. Twist and star breads should be entered in the “other wheat breads” or “sweet bread” category and not specialty shapes class.**
- Rule 7.** Submitted recipes need to state what type of flour is utilized, meaning brand and classification, whether whole wheat, bread, all-purpose, hard red or white flour. For publication purposes brand of yeast and whether it is active or instant should also be specified.
- Rule 8.** One (1) Bread Machine entry from class #12, determined by county judge, will be eligible for competition at state level. Bread machine entries will not be eligible for County Champion or Reserve Champion at county level or eligible for Grand Champion at State level or silver tray award. First through 5th place ribbons will be awarded to the bread machine class in both divisions at the state competition. If any part of the recipe is done with a bread machine, then the recipe will be classified in the bread machine category.
- The “Best of Wheat” sponsored Bread Baking Contest is to be judged separately from the county fair open class division. County Champion and Reserve Champion from each division are eligible for state competition (see exception at Rule 8) at the State Fair of Oklahoma on **September 21, 2025.**

Junior Division

(Under 18 years of age at time of county entry) - Ribbons 1st thru 5th place

- | | |
|-----------------------|----------------------------|
| 7. White Bread | 10. Sweet Breads |
| 8. Dinner Rolls (3) | 11. Specialty Shape Breads |
| 9. Other Wheat Breads | 12. Bread Machine |

Overall Grand Champion and Reserve Champion ribbons will be awarded.

*The 2025 Oklahoma State Fair catalog contains the final written rules governing this contest. If questions arise, check the catalog, or call (405) 608-4350

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HORTICULTURE

HONEY -- SECTION 503

Superintendent

Julia Laughlin

Premiums \$8.00, 7.00, 6.00, 5.00

Honey should be placed in colorless, one-pint honey jars or standard colorless one-pint fruit jars.

1. Bulk white or amber comb honey
2. White or amber strained honey
3. **Dark strained honey**

FLOWER ARRANGEMENTS – SECTION 504

Superintendent

Linda Mariman

NO COMMERCIALLY GROWN FLOWERS WILL BE PERMITTED UNLESS SPECIFIED.

Premiums \$8.00, 7.00, 6.00, 5.00

1. **"FRESH NEW DAY"** – Fresh materials in a coffee cup or mug.
2. **"NATURE WALK"** – An arrangement using native materials, fresh or dried wildflowers, accessories permitted.
3. **"NATURALLY INSPIRED"** - A vertical line, using items of inspiration from natural, fresh and dry materials.
Accessories are allowed.
4. **"PETITE & SWEET"** - A miniature not over 6" tall. Fresh materials.
5. **"ABUNDANCE"** – A crescent arrangement for a buffet serving table, using fresh materials.
6. **"NATIONAL PRIDE"** – Patriotic theme using fresh materials. Accessories are acceptable.
7. **"GARDENS UNDER GLASS"** – Terrariums of plants and materials.

OPEN CLASS - HOME ECONOMICS EXHIBITS

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SECTION: "BEST OF WHEAT" BREAD BAKING CONTEST – *Senior Division*

Awards in this contest are sponsored by the Oklahoma Wheat Commission

Recipes winning first place at the 2024 State Contest are ineligible to be used in the 2025 contest.

- Rule 1.** Each entry should be prepared and baked by the person whose name is on entry form.
- Rule 2.** The same person **may not** win Champion, Reserve Champion or Bread Machine Class. Two separate people should win unless entries do not offer that selection. **(Duplicate recipes may not be entered by different family members in any class or division.)**
- Rule 3.** The recipe must accompany entry at county and state level. Entries that are eligible to compete at state level will provide 2 copies of the recipe – one at county fair (which will be mailed to Commission office by county Extension Educator) and bring one with entry at the state competition.
- Rule 4.** Whole Wheat Bread Class #2 – This category will include only the use of whole wheat flour and/or a whole white wheat flour. **No** All-purpose or Bread flour included in this category. Dough enhancers, vital wheat gluten and whole grains, in addition to whole wheat, are permissible.
- Rule 5.** Dinner rolls should consist of three (3) rolls per entry. Any shape acceptable.
- Rule 6.** The OTHER WHEAT BREADS, class #4, will include other breads made with yeast such as cheese, French, onion, sourdough, challah, focaccia, etc. NO QUICK BREADS unless yeast is used as leavening agent. (All breads must use yeast as a leavening agent.)
- Rule 7.** Submitted recipes need to state what type of flour is utilized, meaning brand and classification, whether whole wheat, bread, all-purpose, hard red or white flour. For publication purposes brand of yeast and whether it is active or instant should also be specified.
- Rule 8.** One (1) Bread Machine entry from class #6, determined by county judge, will be eligible for competition at state level. Bread machine entries will not be eligible for County Champion or Reserve Champion at county level or eligible for Grand Champion at State level or silver tray award. First through 5th place ribbons will be awarded to the bread machine class in both divisions at the state competition. If any part of the recipe is done with a bread machine, then the recipe will be classified in the bread machine category.

- The “Best of Wheat” sponsored Bread Baking Contest is to be judged separately from the county fair open class division. County Champion and Reserve Champion from each division are eligible for state competition (see exception at Rule 8) at the State Fair of Oklahoma on **September 21, 2025**.

**Senior Division
(18 Years and Older) - Ribbons 1st thru 5th**

- | | |
|----------------------|-----------------------|
| 1. White Bread | 4. Other Wheat Breads |
| 2. Whole Wheat Bread | 5. Sweet Breads |
| 3. Dinner Rolls (3) | 6. Bread Machine |

Overall Grand Champion and Reserve Champion ribbons will be awarded.

*The 2025 Oklahoma State Fair catalog contains the final written rules governing this contest. If questions arise, check the catalog, or call (405) 608-4350

**Page 68
Cookie Jar Exhibit – SECTION 603**

Premiums \$30.00, 25.00, 20.00

- Jar should contain only assorted cookies made from different kinds of batters and doughs. There should be a variety of color. Jar should be an attractive, wide-mouthed cookie jar, of approximately 1 GALLON capacity (no base). Jar must be decorated by the individual(s) entering, by theme “**County Fair or Circus**” and be filled with not less than 6 different kinds of cookies. Cookies in jar must be visible. Bring one of each kind of cookie in a small box so judges will not need to open the jar. Jar counts 40%, cookies 60%. Individuals or Groups may exhibit. Only one entry per individual or group.

**Page 71
ARTS AND CRAFTS**

Superintendent

Jan Bohannon

All exhibits should be made since **September 1, 2024**. Judging will be: 1) Originality; 2) Design; 3) Perfection for Workmanship; and 4) Beauty of finished product.

**Page 73
CRAFTS -- SECTION 617**

Premiums \$6.00, 5.00, 4.00, 3.00

No clothing articles will be accepted in this section.

- Jewelry
- Bead Craft
- Wood Craft - (a) original design; (b) pre-cut pieces (3)
- Polymer Clay
- Stuffed Toys - (a) doll, (b) animal
- Holiday Decoration (other than Christmas) - (a) Easter; (b) Halloween; (c) Thanksgiving; (d) Other than Christmas
- Christmas Tree Ornament - (a) Stitchery; (b) Any other, not specified
- Christmas Decorations - (a) Table decoration; (b) Stocking; (c) Wreath; (d) Any other wall decoration, not specified; (e) Plastic canvas; (f) Any other decoration, not specified
- Embroidery - (a) Hand Embroidery; (b) Machine; (c) Other
- Needlepoint
- Needlepoint (plastic canvas) - (a) 8” x 10” or smaller; (b) larger than 8” x 10”
- Tatting
- Counted Cross Stitch (worked from graph) - (a) Picture (8” x 10” or smaller); (b) Picture (larger than 8” x 10”); (c) Linens
- Ceramics - (a) Stained; (b) Glazed; (c) Other
- Porcelain - (a) Dolls; (b) Other
- China Painting
- Decorative Painting - (a) Toile; (b) Wood; (c) Other
- Glass Item - (a) Stained; (b) painted, stained
- Wall Hanging
- Fabric Craft
- Paper Craft

22. Tile Craft
23. Scrap Book Album (no loose pages)
24. Decorated Baskets
25. Stamping Art on Fabric, Leather, Paper, etc.
26. **Barn Quilts – (a) 1'x1'; (b) 2'x2'**
27. Other Craft, not listed

Page 74
FAMILY HEIRLOOMS -- SECTION 618

Superintendent

Gayla Mosteller

Heirlooms entered in this section must be at least 50 years old. A story must accompany the exhibit giving a brief history and steps taken to preserve the heirloom.

Premiums \$8.00, 7.00, 6.00, 5.00

1. **Tea Pots**

2. **Clocks**

OKLAHOMA HOME AND COMMUNITY EDUCATION (OHCE) EXHIBITS

Page 75 & 76
OHCE HOME IMPROVEMENT -- SECTION 705

Premiums \$10.00, 9.00, 8.00, 7.00

Superintendent

Dianne Lee

Exhibit must be labeled with name of exhibitor, address and OHCE group name. Picture before, and short story must accompany any refinished or restored product.

1. Creative Door Decoration
2. Refinished, Restored or Upholstered Furniture
3. Creative Wall Hanging (a) Framed; (b) Other
4. Pillows - (a) appliquéd; (b) hand embroidered; (c) machine embroidered; (d) other
5. Table Linen - (a) Tablecloth; (b) runner; (c) matching place mat & napkin – exhibit 2
6. Scrapbook Album
7. Crochet or Hand Knitted Afghan (minimum 36" x 45")
8. Crochet or Hand Knitted Household Item
9. Quilts - (a) Pieced, hand quilted; (b) Printed blocks or yardage, hand quilted; (c) Pieced, machine quilted; (d) Printed blocks or yardage, machine quilted; (e) T-shirt; (f) machine embroidered
10. Baby Quilt (minimum 36" x 45") (a) Hand quilted; (b) Machine quilted
11. Quilts of Valor
12. Lap Quilts (minimum 36" x 45")
13. Curtains for any room
14. Recycled Item
15. Holiday Non-Hanging Table or Mantel Decoration
16. Wool appliqued
17. Home Accessories (chair covers, lamp shades, etc.)
18. Hand Embroidered Household Item
19. Tea towels (2)
20. Pillowcases (2)
21. Coasters (4)
22. Potholder
23. Decorative Painting – (a) Tole; (b) Wood; (c) other
24. **Barn Quilts – (a) 1'x1'; (b) 2'x2'**

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SPECIAL CONTESTS

**Only one (1) entry per person per class
Any Oklahoma County resident may enter contest**

ICE CREAM SUNDAE CONTEST – SECTION 800

Saturday, August 9 – 9:30 a.m.

Entries will be accepted at the special activity area in the ACOG Building beginning at 9:00 a.m. Judging will begin at 9:30 a.m.. Vanilla ice cream will be furnished for the contest; **contestants must provide ingredients for toppings, garnish and serving dish.**

Ribbons in each class

Premiums \$10.00, 8.00, 5.00, 3.00, 1.00 all others

- | | |
|--------------------------------------|-------------------------------------|
| 1. Youth Division, 4 years and under | 4. Youth Division, 11- 14 years old |
| 2. Youth Division, 5-7 years old | 5. Youth Division, 15-19 years old |
| 3. Youth Division, 8-10 years old | |

ICE CREAM FREEZE-OFF – SECTION 801

Saturday, August 9 – 10:00 a.m.

Entries will be accepted at the special activity area in the ACOG Building beginning at 9:00 a.m. Judging will begin at 10:00 a.m. Ice cream must be cooked custard or pasteurized eggs (NO RAW EGGS) used in the preparation. Only pasteurized milk products may be used. Recipe must accompany entry.

Premiums \$50.00, 40.00, 30.00, 20.00, 20.00

Plaque to Champion

- | | |
|--------------|-------------------------------------|
| 1. Vanilla | 3. Chocolate with other Ingredients |
| 2. Chocolate | 4. Any other flavor |

SAUCY SALSA CONTEST – SECTION 802

Saturday, August 9 – 10:00 a.m.

Entries will be accepted at the special activity area in the ACOG Building beginning at 9:00 a.m. Judging will begin at 10:00 a.m. Entry must consist of **at least two cups** of ingredients. Recipe must accompany entry.

Premiums \$35.00, 30.00, 25.00, 20.00, 15.00

Plaque to Champion

1. Tomato (tomato is main ingredient), not in a sealed jar
2. Fruit (tomato is not main ingredient), not in a sealed jar
3. Other (Black Bean, etc.)

PIE BAKING CONTEST -- SECTION 803

Saturday, August 9 – 11:00 a.m.

Entries will be accepted at the special activity area in the ACOG Building beginning at 9:00 a.m. Judging will begin at 11:00 a.m. Pies will be judged on flavor, texture of crust, texture of filling and general appearance. Pies will be returned to contestants immediately after judging. **NO CREAM PIES OR PURCHASED PIES ACCEPTED.** Recipe must accompany entry.

Premiums \$40.00, 35.00, 30.00, 25.00, 20.00

Plaque to Champion Pie Baker

- | | | |
|------------|----------|--------|
| 1. Custard | 2. Fruit | 3. Nut |
|------------|----------|--------|